

## CORPORATION MEETING To be held on Tuesday 16 May 2023 at 17:30 The Source, Worcester

## AGENDA

| ltem:<br>61.1 | Start:<br>17:30 | Welcome and Apologies  | Page:                             | Lead:<br>Chair       |
|---------------|-----------------|--|-----------------------------------|----------------------|
| 61.2          | 17:30           | <b>Declarations of Interest</b><br>Members are asked to <b>declare</b> any Interests, financial or<br>otherwise, which they may have in any Agenda Item  |                                   | Chair                |
| 61.3          | 17:30           | Minutes of the Last Meeting<br>To approve the Minutes of the meeting held on 15 February<br>2023   | 5                                 | Chair                |
| 61.4          | 17:35           | Matters Arising<br>To monitor action taken and remaining to be taken in respect<br>of Matters Arising from the Minutes of previous meetings  | 14                                | Chair                |
| 61.5          | 17:40           | Determination of any Other Urgent Business   |                                   | Chair                |
| 61.6          | 17:40           | <ul> <li>PRINCIPAL'S REPORT</li> <li>a. Principal's Update for governors</li> <li>b. Curriculum and Quality Key Performance Indicators</li> <li>c. Financial Key Performance Indicators</li> <li>d. Health &amp; Safety Report</li> </ul> To receive the Principal's Update and monitor progress against targets | 15<br>16<br>20<br>23<br>To Follow | MD<br>CB<br>CC<br>NW |
| 61.7          | 18:05           | <ul> <li>Collaborative Projects update, including Bids         <ul> <li>a) To receive an update on Collaborative Projects, including Bids</li> <li>b) To receive an update on the SDF2 Bid</li> </ul> </li> </ul>  | -<br>To Follow                    | CH<br>JB             |
| 61.8          | 18:20           | <b>College Improvement Plan</b><br>To monitor progress of the College Improvement Plan   | To Follow                         | СВ                   |
| 61.9          | 18:35           | Accountability Statement<br>To review and approve the Accountability Statement   | 37                                | СН                   |
| 61.10         | 18:50           | TEACHING, LEARNING & ASSESSMENT<br>Qualification Achievement Report 2021/22<br>To receive the Qualification Achievement Report 2021/22   | 69                                | PR                   |
| 61.11         | 19:00           | Learner Destinations and Progression Report 2021/22<br>To monitor learner destinations and progression   | 72                                | PR                   |

| ltem:<br>61.12 | Start:<br>19:10 | EDIM and Action Plan  | Page:     | Lead:<br>JuB |
|----------------|-----------------|---|-----------|--------------|
| 01.11          | 19.10           | To <b>monitor</b> the EDIM and Action Plan  | To Follow | 745          |
| 61.13          | 19:20           | <ul> <li>Higher Education         <ul> <li>Academic Board &amp; Management Group</li> <li>To receive the Minutes of the Academic Board meetings and an update on the HE Management Group</li> </ul> </li> </ul> | 76        | JaB          |
|                |                 | <ul> <li>b) Higher Education Self-Evaluation Document and<br/>Action Plan<br/>To approve the Higher Education Self-Evaluation<br/>Document 2023/24 (includes the Higher Education<br/>Action Plan)</li> </ul>   | 83        | PR           |
|                |                 | COMFORT BREAK   |           |              |
| 61.14          | 19:40           | Annual Staff Survey<br>To receive a verbal update on the results of the Annual Staff<br>Survey and the next steps   | -         | cc           |
| 61.15          | 19:50           | FINANCE & MANAGEMENT<br>College HE Fees Policy<br>To approve the HE Fees Policy   | 91        | сс           |
| 61.16          | 19:55           | <b>Draft Revenue Budget</b><br>To <b>receive</b> the draft revenue budget for 2023/24   | 99        | СС           |
| 61.17          | 20:15           | SUSTAINABILITY<br>Sustainability Update<br>To receive an update on Sustainability   | To Follow | PR           |
| 61.18          | 20:20           | Audit Committee<br>To receive the minutes of the Audit Committee Meeting held<br>on 7 March 2023  | 108       | SS           |
| 61.19          | 20:25           | GOVERNANCE<br>a) External Review of Governance<br>To receive an update on the External Review of<br>Governance  | -         | КК           |
|                |                 | b) Standing Orders<br>To approve the Standing Orders  | 112       | КК           |
|                |                 | <ul> <li>c) Governor One-2-Ones</li> <li>To note that governor one-2one's are to be arranged</li> </ul>   |           | Chair        |
|                |                 | d) To <b>approve</b> the appointment of the Chair for 2023-<br>2025   | -         | КК           |
| 61.20          | 20:40           | Any Other Urgent Business   |           | Chair        |
| 61.21          | 20:40           | Date and Time of Next Meeting<br>Tuesday 11 July 2023, 17:30, Bromsgrove  |           | Chair        |

| Item:           | Start: |  | Page: | Lead: |
|-----------------|--------|--|-------|-------|
| 61.22-<br>61.24 | 20:40  | CONFIDENTIAL ITEMS   |       | Chair |
|                 |        | See separate Agenda and Papers   |       |       |
| 61.25           | 21:20  | <b>RESTRICTED CONFIDENTIAL ITEMS</b><br>See separate Agenda and Papers |       | Chair |

<u>Kay Kavanagh</u> <u>Clerk to the Corporation</u>